



ALLEN COUNTY ENGINEER

PH. 419-228-3196

FAX 419-227-2920

January 28, 2019

To: ALL BIDDERS / PLAN HOLDERS
VIA EMAIL

Re: ALL-CR 77-5.50
Grubb Road Bridge Project
PID No. 104252
Addendum No. (1) w/ Affidavit

Bidders:

This e-mail letter shall notify all bidders of the following addendum being made to answer some questions that I have received on the project referenced above. The items listed below should clarify any possible ambiguities and ensure all bidders understand and bid on the project equally.

- 1) **SCHEDULE OF UNIT PRICES** – Item 518 Porous Backfill with Filter Fabric (Plan Sheet 8/16) was missing from both the original Excel file and as well as page 13 of the Contract Documents. Please use the attached revised Excel file. As specified on page 5 of the contract documents *“This electronic Schedule of Unit Prices form shall be completed, printed and submitted with the bid proposal. In addition, this form shall also be stored electronically on a USB flash drive or CD or DVD and submitted within the sealed bid package for examination by the County.”* Bidders shall submit both the paper copy and the electronic version. The electronic version is for convenience, **but the paper copy, which is included in the bid proposal, will control.** Therefore, bidders can modify the paper version immediately before submitting their bid without revising the electronic version. The two do not have to be identical.
- 2) **ITEM SPECIAL – WATERPROOFING, MISC.: POLYCARB MARK 156 BOX BEAM WATERPROOFING SYSTEM (OR APPROVED EQUAL)** – This waterproofing system is available even though it is not listed on www.olinpolycarb.com. The contact information for the sales representative for Allen County is:

Rudy M. Comer
Ohio Valley Regional Sales Manager
 POLY-CARB
 9456 Freeway Drive
 Macedonia, OH, 44056
 rudy@poly-carb.com
 Office: 330-405-3311 EXT. 227
 Cellular: 216-244-6608
 Fax 330-405-3314

I advise each bidder to review both the plans and bid documents and prepare their bid accordingly. I have also enclosed an **ADDENDUM No. 1 - Affidavit**, which must be signed and submitted with your proposal and proposal bond. Should you have any questions, please feel free to give me a call.

Yours truly,

A handwritten signature in blue ink, appearing to read "Ronald J. Meyer II".

Ronald J. Meyer II, P.E., P.S.
Deputy Engineer

RJM:
c: bridge file

ADDENDUM No. 1 - AFFIDAVIT

COUNTY OF _____)
STATE OF _____) SS.

_____, being first sworn, says
(Name of individual)

that he/she is _____ of
(title-owner, partner, president, secretary)

_____, submitting
(Name of organization)

the foregoing bid for the project below

ALLEN COUNTY, OHIO
OFFICE OF THE ALLEN COUNTY ENGINEER
GRUBB ROAD BRIDGE No. ALL-CR 77-5.50
OVER INTERMITTENT WATERWAY; AMANDA TOWNSHIP
PID No. 104252

and certifies that the **ADDENDUM No. 1** letter /email issued by the Allen County Engineer dated **01/28/19** has been received and accounted for in this bid proposal.

(Affidavit)

Sworn to before me this _____ day of _____, 20 _____.

(Notary Public)

County of _____, State of _____

My commission expires _____

NOTE: THIS FORM MUST BE SUBMITTED WITH THE PROPOSAL & PROPOSAL BOND.